



35st ANNUAL
CFSI DINNER RESERVATION FORM
February 13, 2025

Organization: _____ **Station:** _____

Contact Person: _____ **Phone:** _____

E-mail _____

Names: (please print clearly)

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Total Number of Tickets _____ **@ \$395 ea.** **Total enclosed** _____

Make check payable to Delaware Volunteer Firefighters Association

*****Registration must be received prior to January 31st*****