The Fire Safety education program changes for 2020

The Fire Safety Education Committee for the Delaware Volunteer Firefighters Assoc. have made the following changes:

Dates for submittals:

FIRE PREVENTION COMMITTEE SCHEDULE OF EVENTS 2020							
The Month of September:	Fire prevention materials will be delivered to every school in the						
October 4 thru 10: January 31, 2021: February 19, 2021:	Delaware with students in grades kindergarten through eight. FIRE PREVENTION WEEK All essays and posters, from all schools, must be to the local fire station. Local Fire Company have your first place winners to the County Chairman with student information sheets.						
March 05, 2021:	County Chairman have your first place essay and poster winners to State Chairman.						
March 14, 2021 8AM:	The Fire Prevention Committee will meet at the Delaware State Fire Service Center to pick state winners. Please, County Chairman, have names, parents' names and addresses, school attended, and fire district information on each winner.						
TBD:	State winners will be presented their awards at an Awards Program. Also involved will be the winners' families, school officials and teachers, fire service officers and personnel, political dignitaries and other guests.						

Everyone in the State of Delaware in Kindergarten thru eighth grade are encouraged to participate in this program. All essays and poster will be accepted by email or in person to your local Fire prevention or county fire prevention committee person. Anyone on the list enclosed in the packet can make arrangements to get your information submitted. You can email your submittal to **ron8715@msn.com**. Fire safety education is an important part of all school age student's education and we are here to help you get this accomplished. Any questions from parents or teachers feel to contact any committee member



Dear Teacher and Administrator:

The largest and most successful community-school programs conducted in the State of Delaware is the School Essay and Poster Contest sponsored each year by the firefighters in your community.

We, the firefighters in Delaware, wish to request your assistance by encouraging your students to participate in this worthwhile fire prevention program, either in school or at home. Extra copies can be obtained by going to the "DVFASSN.com" web site.

Prizes, awards and recognition are given to each Poster and Essay Winner. A major benefit of the program is the research done by all of the students on fire prevention and fire safety. We, in the fire service, feel that each child that participates in the program will become more knowledgeable about fire prevention and fire safety through their research efforts.

The firefighters in your community will be most appreciative to you for your assistance in making our Essay and Poster Contest a success. If you have any questions please contact any one of the committee members listed on our committee sheet. Again, thank you.

Please apply the cut, copy & tape box at the bottom of the topic sheet (page 3) on the back of each entry.

Very truly yours, 2020 Life Safety Committee



STATE OF DELAWARE LIFE SAFETY COMMITTEE

STATE COMMITTEE Bobbi Albright	COUNTY LADVFA	TELEPHONE 448-0593
Anthony Carnevale	New Castle	218-6931
Patti Carnevale	New Castle	
Penny Gentry	LADVFA	653-4728
Muriel Gillespie	Kent	632-9556
Guy Hudson (Chair)	Sussex	
Ann Marie Krystopolski	New Castle	
Randy Lee	Sussex	
Mike Lowe	DSFS	739-4773
Ron Marvel	Sussex	629-8715
Joe Mullen	New Castle	250-5305
Dwayne Pearson	New Castle	
Ginni Tice	LADVFA	542-1972
Steve White	Kent	
Karen Workman	Sussex	745-6388
Robert Yerkes, Jr	Kent	422-4741

FIRE PREVENTION COMMITTEE SCHEDULE OF EVENTS 2020

The Month of September:	Fire prevention materials will be delivered to every school in the State of
	Delaware with students in grades kindergarten through eight.
October 4 thru 10:	FIRE PREVENTION WEEK
January 31, 2021:	All essays and posters, from all schools, must be to the local fire station.
February 19, 2021:	Local Fire Company have your first place winners to the County
	Chairman with student information sheets.
<mark>March 05, 2021</mark> :	County Chairman have your first place essay and poster winners to
	State Chairman.
<mark>March 14, 2021 8AM</mark> :	The Fire Prevention Committee will meet at the Delaware State Fire
	Service Center to pick state winners. Please, County Chairman, have
	names, parents' names and addresses, school attended, and fire district
	information on each winner.
TBD:	State winners will be presented their awards at an Awards Program. Also
	involved will be the winners' families, school
	officials and teachers, fire service officers and personnel,
	political dignitaries and other guests.



POSTER AND ESSAY TOPIC SHEET

The following is a list of topics for the Delaware Volunteer Firefighter's Association Fire Prevention Essay and Poster Contest held every year during Fire Prevention Week

POSTER TOPICS

- **GRADE K:** Identify Three Things In The Home That Will Burn You
- GRADE 1: What Would You Do If Your Clothes Catch On Fire
- **GRADE 2:** Identify Three Home Fire Hazards
- **GRADE 3:** Develop A Home Fire Escape Plan

ESSAY TOPICS

- **GRADE 4:** Dangers Of Matches, Lighters And Smoking Material
- **GRADE 5:** Fire Safety In The Kitchen
- **GRADE 6:** Identify Three Outdoor Fire Hazards
- GRADE 7: My Responsibilities In The Event Of A Fire Where I Am Caring For Others
- GRADE 8: Know How To Escape A Fire In A Building Other Than Your Home
- **SPECIAL TOPICS:** What Would You Do If Your Clothes Catch On Fire



POSTER RULES FIRE PREVENTION WEEK OCTOBER 4 - OCTOBER 10, 2020

- Students Eligible: Kindergarten First grade Second grade Third grade
- 2. Draw on a single sheet of drawing paper, not to exceed 12"x18".
- 3. Poster may be either crayon, ink, water colors, pastels or pencil.
- 4. All work must be the work of the student.
- 5. Poster will be judged on originality, neatness and general composition pertaining to the theme.
- 6. Teachers will assign each student a code number with 4 or more letters or numbers. Omit names from poster. Retain this information until December 1. Names are to confirm with the assigned numbers or letters. (This is done to allow judging of posters on merit.)
- 7. Schools or teachers shall have each student place the following information on the **back** of the posters:

Student's Code No. Grade Room or Class No. School Name Teacher's Name School's Telephone No. Failure to place this information on back of poster may eliminate entry from competition.

- 8. Teachers **may select** the best three posters from each class. The best three and all other entries must be sent to local fire department. The best three from each class are to be submitted under separate cover from the balance of the other entries. They, in turn, will be judged by the local fire company and then the first place selection from each grade will be submitted to the County Committee for competition. First place winners of County competition will then compete in State awards. (If teacher cannot find time to judge posters, all posters may be sent to local Fire Department for judging.)
- 9. All posters must be in the hands of the local Fire Department before January 31, 2021.
- 10. Entries submitted after due date may be eliminated from competition.
- 11. All Rules strictly enforced.

NOTE: ALL ENTRIES DUE TO LOCAL FIRE DEPARTMENT BEFORE JANUARY 31, 2021. Please Print Clearly



ESSAY RULES FIRE PREVENTION WEEK OCTOBER 4 - OCTOBER 10, 2020

- Students Eligible: Fourth grade Fifth grade Sixth grade Seventh grade Eighth grade
- 2. Use one side of paper only, not to exceed 8 1/2"x11".
- 3. Essays not to exceed 300 words. Essays exceeding 300 words will be eliminated from competition. (Excluding title)
- 4. Essay will be judged by neatness, spelling and keeping within the subject.
- 5. Listing of fire prevention points will not be considered in essay.
- 6. Teachers will assign each student a code number with 4 or more letters or numbers. Omit names from essay. Retain this information until December 1. Names are to confirm with the assigned numbers or letters. (This is done to allow judging of essays on merit.)
- 7. Schools or teachers shall have each student place the following information on the **back** of the last page only:

Student's Code No. Grade

Room or Class No.

School Name

Teacher's Name

School's Telephone No.

Failure to place this information on back of essay's last page may eliminate entry from competition.

- 8. Teachers may select the best three essays from each class. The best three and all other entries must be sent to local fire department. The best three from each class are to be submitted under separate cover from the balance of the other entries. They, in turn, will be judged by the local fire company and then the first place selection from each grade will be submitted to the County Committee for competition. First place winners of County competition will then compete in State awards. (If teacher cannot find time to judge essays, all essays may be sent to local Fire Department for judging.)
- 9. All essays must be in the hands of the local Fire Department before January 31, 2021.
- 10. Entries submitted after due date may be eliminated from competition.
- 11. All Rules strictly enforced.

NOTE: ALL ENTRIES DUE TO LOCAL FIRE DEPARTMENT BEFORE JANUARY 31, 2021. Please Print Clearly



FIRE PREVENTION ESSAY AND POSTER RULES **SPECIAL SCHOOLS & STUDENTS** FIRE PREVENTION WEEK OCTOBER 4 - OCTOBER 10, 2020

- 1. Eligibility: special students are eligible to enter contest.
- All special education and special school students are eligible to enter contest.
- 2. Students may submit to their teacher both Essay and/or Poster. The teacher will then select the best of either the Essay or Poster of each student, then submit to the local Fire Department only one entry from each student.
- 3. Authorized personnel of school may take dictation of Essays from any physically disabled child. Teacher then may type or write dictation of Essay on plain paper and submit entry for judging with student's code and information on back of last page.
- 4. Write Essays on only one side of paper, not to exceed **8 1/2"x11"**. Essays not to exceed 200 words. (Excluding title)
- 5. Poster to be drawn on a single sheet of paper or drawing paper, not to exceed **12"x18"** in size. Ink, crayon, water colors or pencils may be used.
- 6. Judging of Essays and Posters will be in keeping within the "Subject of the Theme".
- 7. Theme for Essay and Poster Contest: "What Would You Do If Your Clothes Catch On Fire"
- 8. Teachers, please assign each child a code number with 4 or more letters or numbers. Omit names from submitted material and retain until December 13. Names are to conform with the assigned numbers or letters. (This is done to allow judging on merit.)
- 9. Student or Teacher, please place on **back** of last page of either Essay or Poster the following information:

Student's Code No. Grade Room or Class No. School Name School's Telephone No.

Failure to place this information on back of last page of Essay or Poster may eliminate entry from competition.

10. Send all entries to your local Fire Department before January 31, 2021. Essays and Posters will be judged by local Fire Departments. First place winners will be submitted to County Committee. If entry is selected, school and student will be contacted by a member of the County Committee for further information.

NOTE: ALL ENTRIES DUE TO LOCAL FIRE DEPARTMENT BEFORE JANUARY 31, 2021. Please Print Clearly



STUDENT INFORMATION SHEET FIRE PREVENTION POSTER & ESSAY

PLEASE PRINT AND FILL OUT COMPLETELY

	This information sheet must be attached to 1st place entries submitted to county	SCHOOL CODE						
NOTE:		LOCAL FIRE DEPT. CODE						
	level for judging.	COUNTY CODE						
		STATE CODE						
STUDE	NT'S NAME	GRADE						
	SS STREET							
	CITY							
PARENT'S OR GUARDIAN NAME								
		CELL #						
	DLADDRESS							
	ER'S FULL NAME							
	PAL'S FULL NAME							
	ERRITORY		(Circle One))		ESSAY		
						POSTER		
NOTE	Student's name as spelled and printed above will appear on engraving of awards. Correct Spelling Is Important.	Please Circle One	COMPANY	1	2	3		
NUTE.			COUNTY	1	2	3		
			STATE	1	2	3		